

Village of Hillman Council Meeting, Tuesday, May 16, 2023, 7 p.m.

1. Approval of Agenda
2. Correction and approval of meeting minutes for May 2, 2023
3. Approval of Bills
4. General Business: Public Meeting for Water Plan

President: Planning Commission Meeting/Minutes

Montmorency County Deputy:

Village Manager: Resolution 2023-10

Sec/Bookkeeper:

Clerk/Treasurer:

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs.

Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment