

Village of Hillman Council Meeting, Tuesday, April 16, 2024, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of Minutes of April 2, 2024, Council meeting.
3. Approval of Bills
4. Bob Hunt, James Stoddard-VJ Day Designation
5. General Business:

President:

Montmorency County Deputy:

Village Manager: Close office on April 26th for building maintenance

Sec/Bookkeeper:

Clerk/Treasurer:

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs.

Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment

